**Bill No 11**

**Mover: The Rev’d Clare Barrie / Seconder: The Rev’d Canon Michael Wallace**

**A Bill to Amend ‘****The Liturgies of the Word’, 2022**

**Whereas:**

1. The General Synod / te Hīnota Whānui by Statute 453 in 1988 confirmed the adoption of The Liturgies of the Word as a Formulary, and
2. This included words for the Gloria to be said at the end of a Psalm, on page 55-56 of A New Zealand Prayer Book / He Karakia Mihinare o Aotearoa, and
3. The Common Life Liturgical Commission wishes to add to these liturgies additional alternatives for the Gloria sourced from *Celebrating Common Prayer* and the *Order of Saint Helena Breviary*, and noting
4. A 2020 version of this Bill was introduced to the GSTHW 2020 and deferred.

**The General Synod / te Hīnota Whānui enacts as follows:**

1. **Title:** The title of this Statute shall be *The Liturgies of the Word Amendment Statute*, 2022.
2. **Purpose:** To allow for alternative words for the Gloria to be added to The Liturgies of the Word.
3. **The Liturgies of the Word** are amended as follows:

at the appropriate place on page 56, following the words

**ā, haere ake nei. Āmine.**

the words

*Or*

**Glory to God, Source of all being, Eternal Word, and Holy Spirit;\* as it was in the beginning, is now, and shall be for ever. Amen.**

*Or*

**Glory to God, Source of all being, Incarnate Word, and Holy Spirit,\* as it was in the beginning, is now and will be forever. Amen.**

*Or*

**Glory to the holy and undivided Trinity, one God: as it was in the beginning, is now and will be forever. Amen.**

*Or*

**Glory to the Trinity, the only God, for ever and ever.**

are inserted.

1. Clause 3 of this Statute is the adoption of a specific proposal in terms of Part B, Clause 6(a) of the Constitution/ te Pouhere, and Section 4 (a) of the Church of England Empowering Act 1928, and shall be made known to Te Runanganui o Te Pihopatanga o Aotearoa, the Synod of the Diocese of Polynesia, and the several Diocesan Synods in New Zealand.